

3  
WALTER WILHELM LAW GROUP  
A Professional Corporation  
Riley C. Walter #91839  
Matthew P. Bunting #306034  
Danielle J. Bethel #315945  
205 East River Park Circle, Ste. 410  
Fresno, CA 93720  
Telephone: (559) 435-9800  
Facsimile: (559) 435-9868  
E-mail: rileywalter@w2lg.com

Chapter 9 Counsel

MCCORMICK BARSTOW, LLP  
Timothy L. Thompson #133537  
Mandy L. Jeffcoach #232313  
Nikole E. Cunningham #277976  
7647 N. Fresno Street  
Fresno, CA 93720  
Telephone: (559) 433-1300  
Facsimile: (559) 433-2300  
E-mail: [mandy.jeffcoach@mccormickbarstow.com](mailto:mandy.jeffcoach@mccormickbarstow.com)

### District Counsel

IN THE UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA  
FRESNO DIVISION

In re

TULARE LOCAL HEALTHCARE  
DISTRICT dba TULARE  
REGIONAL MEDICAL CENTER.

**Debtor.**

Tax ID #: 94-6002897  
Address: 869 N. Cherry St.  
Tulare, CA 93274

CASE NO. 17-13797

Chapter 9

DC No.: WW-5

Date: N/A

Time: N/A

Place: 2500 Tulare Street  
Fresno, CA 93721  
Courtroom 13

Judge: Honorable René Lastreto II

**ORDER SHORTENING TIME AND PRESCRIBING NOTICE OF HEARING ON  
MOTION FOR ENTRY OF AN ORDER (1) DIRECTING AND APPROVING FORM OF  
NOTICE OF COMMENCEMENT; (2) SETTING DEADLINE FOR FILING  
OBJECTIONS TO PETITION; and (3) FOR RELIEF UNDER CHAPTER 9**

## Order Shortening Time and Prescribing Notice of Hearing on

00161067-DJB-10.27.2017

RECEIVED

**oving Form of Notice, Setting Deadline  
nd For Relief Under Chapter 9**

OCTOBER 30, 2017  
CLERK, U.S. BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA  
0006158293

1 At Fresno, in the Eastern District of California:

2 The Application for Order Shortening Time on Motion on this matter was brought  
3 before this Court for its consideration on an ex parte basis:

4 Danielle Bethel

5 The Court having reviewed the Application and Declaration of I  
6 and having determined that good cause exists for granting the Application, now  
therefore,

7 IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

8 1. The Application is granted.

9 2. The period of notice is reduced.

10 3. The hearing shall be set to take place as follows:

11 a) Location: United States Bankruptcy Court, 2500 Tulare Street,  
12 Fresno, CA 93721, Courtroom 13.

13 b) Date: November 16, 2017

14 c) Time: 9:30 a.m.

15 4. The Debtor shall give notice to the list of twenty largest unsecured  
16 creditors as amended plus any persons who have requested special notice, the Debtor,  
17 Healthcare Conglomerate Associates, LLC, Wilmington Trust as Successor Indenture  
18 Trustee and Successor Paying Agent, California Department of Public Health, and the  
19 U.S. Trustee's Office via fax, email or first class mail by November 1, 2017.

20 ///

21 ///

22 ///

23 ///

24 ///

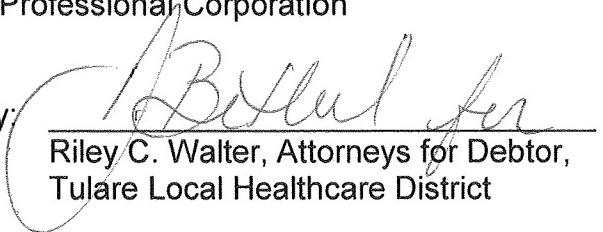
25 ///

26 ///

27 ///

28 ///

1  
2       5. Objections to the Motion may be made up until two days prior to  
commencement of the hearing.  
3  
4 Presented by:  
5  
6 WALTER WILHELM LAW GROUP,  
a Professional Corporation  
7

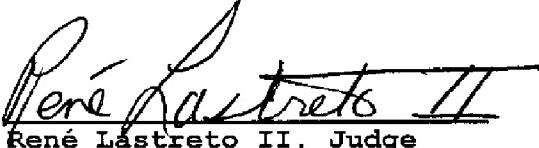
8 By:   
Riley C. Walter, Attorneys for Debtor,  
Tulare Local Healthcare District  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24

IT IS SO ORDERED.

Dated: Oct 31, 2017

By the Court

Dated:

  
René Lastreto II, Judge  
United States Bankruptcy Court